

## **REFUTATION OF AN OPINION OF ALI MIRZA**

**Engineer Ali Mirza does opine that** that the Prophecies and Predictions Of Qur'an and Ah:adi:s about the perpetual salvation of S:ah:abah eg not entering Hell etc are temporal and just for the time being and not for all times in future.

In one of his lectures the Heretic Engineer expresses his view.

This view is now been proved to be borrowed from the Urdu Translation of Qur'a:n by Rafid:i: Farman "A;li,

We find his commentary on the side of the Page of translation pg no:818 of the translation published by Muhammad Ali Chaulah and Company Limited Campbell Street Karachi.

Farman Ali writes in his commentary of Surah Fath: verse 18:=

**"God was not pleased in regard to all who did Bai"t ,but only in regard to believers / faithful ; and even in that not for all time in future [ever lasting future] but only for time being. As for their state in future ,they would sow they would reap [There deeds, good or bad, will repay them in kind in future]. So the summary is that God was pleased with true faithfulls".**

This is the source of Engineer Ali Mirza who uses this principle against S:ah:abah.

**"Ali Mirza: uses this Rafid:i: principle against the eschatological Salvation of S:ah:bah.**

## **ANSWERING ALI MIRZA**

**If this is accepted then this principle cannot remain confined to some cases of S:ah:bah but all cases and all Fad:a:'il of S:ah:abah.**

**Discussion:=**

**The principle used by “Ali Mirza: of Jhelum is that the statements and sentences of Texts of Qur'a:n and H:adi:s' are confined to thr time that was present tense when these statements and sentences revealed or occurred. But they are not for any time that is future in respect to their time of revelation or occurrence . This principle is also used by some Barailvis. Particularly when they attempt to answer some arguments for the negation of Knowlege of 'Al Ghaib for the Holy Prophet.**

**That is S-KU:T FIL 'ISTAQBA:L [Silence for Future Tense].**

**Ali Mirza is refuted by the following two arguments which are not only excogitative Answers but may also be used as counter Answers [Anti Venom or Dijestive Powered Medicine =Phakki/Phakkee, in terms of Ali Mirza of Jhelum i.e Jhelumi terms].**

**1] Believing in Zubair Ali Zai he consider the tradition of Man Kuntu Maula..... as consecutive /Mutvatir.**

**But if this principle be the true then it may be the case that “Ali RD was Maula Just for the time when**

**Holy Prophet Spoke theses words of tradition. But as Holy Prophet did not spoke it for all the times in future ,it may be the case he would have cease to be Maula in the time relatively in future to the time when Holy Prophet Spoke these words of tradition, which Ali Mirza considers as Mutvatir on the testimony of Zubair Ali Zai.**

**If the silence of a Hadith from future is some thing then this principle can be used for the tradition of “ Man Kuntu Maula: ..... “**

**Which is believed to be Mutvatir by “Ali Mirza of Jhelum.**

**So one can say by following the same borrowed principle , which is actually stated by Farman Ali and then used by Ali Mirza,that “Ali RD was Maula: just for the time being but not for all the times of future. That is by using this heretic principle one may argue that Although Holy Prophet is Maula for all times but Ali was Maula of all those of whom Prophet was Maula: for all times ,but for the time being. The Perpetuailty Of Maulaiah of Prophet implieth not the perpetuality of Maulaiah of Saiyiduna “Ali certainly NOT in the text of tradition.**

**So this answer works as Anti Venom for the venom of Engineer Ali Mirza of Jhelum; the founder of Alimizaism or Jhelumiah .**

**2] If this principle be correct then this implies that the Divine Knowledge is temporal and mutation or Buda or both are Possible in Divine Knowledge. Also that Divine Knowledge is not Omniscience , as Qadriah believed.**

**It implies that Ali Mirza has once again erred .**

**This also proves with certainty that Ali Mirza is a Rafidi who employ their methods , but as it is clear that these methods are defective The are used against him and they often fire back.**